

1-28-02

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PATENT

Attorney Docket No. 1DATA.049A

Date: January 25, 2002

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **To be produced at a later date**

For:

**REQUEST AND CERTIFICATION UNDER 35 U.S.C. § 122(b)(2)(B)(i)**

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

**APPARATUS AND METHODS FOR PROCESSING MISREAD OR MISKEYED MAGNETIC INDICIA**

Enclosed are:

- (X) Four (4) sheets of drawing.
- (X) Specification in twenty-five (25) pages.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	34 - 20 =	14 ×	\$18	\$252
Independent Claims	4 - 3 =	1 ×	\$84	\$84
If application contains any multiple dependent claims(s), then add			\$280	\$0

**FILING FEE TO BE PAID  
AT A LATER DATE**

\$1076

- (X) Please use Customer No. 20,995 for the correspondence address.

David N. Weiss  
Registration No. 41,371  
Attorney of Record

10057001 012302

David N. Weiss

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : 1DATA.0049A

**Applicant(s)** : To be supplied at a later date

**For** : APPARATUS AND METHODS FOR  
PROCESSING MISREAD OR MISKEYED  
MAGNETIC INDICIA

**Attorney** : David N. Weiss

**"Express Mail"**

**Mailing Label No.** : EL846930123US

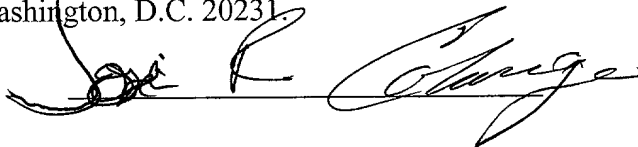
EL846930123US

**Date of Deposit** : January 25, 2002

I hereby certify that the accompanying

Transmittal letter; specification in twenty-five (25) pages; four (4) sheets of  
drawings; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231



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